



## **TOWN OF PERALTA**

90-A Molina Road  
PO BOX 1830  
Peralta, NM 87042  
Phone: 505-869-2050  
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**Bryan R. Olguin, Mayor**

**Councilors**

**Michael Leon Otero, Pro-Tem**

**Claudio Moya**

**Joseph Romero**

**Randy Smith**

### **AGENDA**

**THE GOVERNING BODY OF THE TOWN OF PERALTA WILL HOLD A REGULAR MEETING ON TUESDAY, MAY 24, 2022 AT 6:00PM IN THE PERALTA TOWN HALL, 90-A MOLINA ROAD, PERALTA, NM.**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. CONSIDERATION AND POSSIBLE ACTION TO APPROVE AGENDA FOR MAY 24, 2022.**
- 4. CONSIDERATION AND POSSIBLE ACTION TO APPROVE MINUTES FOR APRIL 26, 2022.**

- 5. DEPARTMENT REPORTS:**

- a. Police Department**
- b. Fire Department**
- c. Court Report**
- d. Clerks Report**
- e. Finance Report**

- 6. GOVERNING BODY REPORTS:**

- Councilor Smith**
- Councilor Moya**
- Councilor Otero**
- Councilor Romero**
- Mayor Olguin**

- 7. PUBLIC COMMENTS: Non-Agenda Items (3 Minutes Only)**

- 8. DISCUSSION ITEMS:**

- a. Memorandum of Agreement (MOU) with Valencia County (Animal Control) – Presented by Kori Taylor.**
- b. Peralta Animal Control Increased Fees – Presented by Kori Taylor.**
- c. Disposition of Obsolete, vehicles – Presented by Kori Taylor**
- d. Proclamation for Restricting Sales and Use of Fireworks – Presented by Kori Taylor.**
- e. FY 22-23 Proposed Budget – Presented by Steve Robbins**
- d. Capital Outlay – Presented by Kori Taylor**

- 9. ACTION ITEMS:**

- a. Consideration of and Possible Approval of MOU with Valencia County.**
- b. Consideration of and Possible Approval of Resolution 2022-009 Animal Control Schedule of Fees and Fines.**
- c. Consideration of and Possible Approval of Resolution 2022-010 Disposition of Obsolete Vehicles.**
- c. Consideration of and Possible Approval of Proclamation of Restricting Sales and Use of Fireworks.**

- 10. NEXT COUNCIL MEETING WILL BE HELD** on Tuesday, June 28, 2022 at 6:00PM at the Peralta Town Hall, 90-A Molina Road, Peralta, NM 87042.

**11. ADJOURNMENT:** Agenda subject to change. Council may enter into Executive Session pursuant to NMSA 1978, Sections 10-15-1, Subsection H-1 through H-10. TO REQUEST AN ACCOMMODATION FOR INDIVIDUALS WITH DISABILITIES; OR INFORMATION ABOUT PHYSICAL ACCESSIBILITY, CALL (505)869-2050.