



TOWN OF PERALTA

90-A Molina Road
PO BOX 1830
Peralta, NM 87042
Phone: 505-869-2050
Fax: 505-869-2958

Bryan R. Olguin, Mayor

Councilors

Michael Leon Otero, Pro-Tem
Claudio Moya
Joseph Romero
Randy Smith

AGENDA

THE GOVERNING BODY OF THE TOWN OF PERALTA WILL HOLD A REGULAR MEETING ON TUESDAY, APRIL 26, 2022 AT 6:00PM IN THE PERALTA TOWN HALL, 90-A MOLINA ROAD, PERALTA, NM.

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. CONSIDERATION AND POSSIBLE ACTION TO APPROVE AGENDA FOR APRIL 26, 2022**
- 4. CONSIDERATION AND POSSIBLE ACTION TO APPROVE MINUTES FOR MARCH 22, 2022.**

- 5. DEPARTMENT REPORTS:**

- a. Police Department**
- b. Fire Department**
- c. Court Report**
- d. Clerks Report**
- e. Finance Report**

- 6. GOVERNING BODY REPORTS:**

- Councilor Smith**
- Councilor Moya**
- Councilor Otero**
- Councilor Romero**
- Mayor Olguin**

- 7. PUBLIC COMMENTS: Non-Agenda Items (3 Minutes Only)**

- 8. Discussion:**

- a. Burn Ban – Presented by Kori Taylor.**
- b. Emergency Fire/Flood Plan – Present by Kori Taylor.**
- c. Night Sky Ordinance – Presented by Steve Robbins.**
- d. Site Development Review Plan – 3526 Highway 47 – Presented by Kori Taylor.**
- e. Regulated Business License, 3526 Highway 47- Presented by Kori Taylor.**
- f. Town of Peralta property at Molina and Highway 47, irrigation culvert upgrade – Presented by Kori Taylor.**

- 9. ACTION ITEMS:**

- a. Consideration of and Possible Approval of Universal Waste System Contract Renewal.**
- b. Consideration of and Possible Approval of Site Development Review Plan – 3526 Highway 47.**
- c. Consideration of and Possible Approval of Regulated Business License – 3526 Highway 47.**
- d. Consideration of and Possible Approval of upgrade irrigation culvert.**
- e. Consideration of and Possible Approval of Burn Ban in the Town of Peralta.**

10. NEXT COUNCIL MEETING WILL BE HELD on Tuesday, May 23 2022 at 6:00PM at the Peralta Town Hall, 90-A Molina Road, Peralta, NM 87042.

11. ADJOURNMENT: Agenda subject to change. Council may enter into Executive Session pursuant to NMSA 1978, Sections 10-15-1, Subsection H-1 through H-10. TO REQUEST AN ACCOMMODATION FOR INDIVIDUALS WITH DISABILITIES; OR INFORMATION ABOUT PHYSICAL ACCESSIBILITY, CALL (505)869-2050.