



## **TOWN OF PERALTA**

90-A Molina Road  
PO BOX 1830  
Peralta, NM 87042  
Phone: 505-869-2050  
Fax: 505-869-2958

**Bryan R. Olguin, Mayor**

**Councilors**

**Michael Leon Otero, Pro-Tem**

**Claudio Moya**

**Joseph Romero**

**Randy Smith**

### **AGENDA**

**THE GOVERNING BODY OF THE TOWN OF PERALTA WILL HOLD A REGULAR MEETING ON TUESDAY, APRIL 26, 2022 AT 6:00PM IN THE PERALTA TOWN HALL, 90-A MOLINA ROAD, PERALTA, NM.**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. CONSIDERATION AND POSSIBLE ACTION TO APPROVE AGENDA FOR APRIL 26, 2022**
- 4. CONSIDERATION AND POSSIBLE ACTION TO APPROVE MINUTES FOR MARCH 22, 2022.**
- 5. DEPARTMENT REPORTS:**
  - a. Police Department
  - b. Fire Department
  - c. Court Report
  - d. Clerks Report
  - e. Finance Report
- 6. GOVERNING BODY REPORTS:**

Councilor Smith  
Councilor Moya  
Councilor Otero  
Councilor Romero  
Mayor Olguin
- 7. PUBLIC COMMENTS: Non-Agenda Items (3 Minutes Only)**
- 8. Discussion:**
  - a. Burn Ban – Presented by Kori Taylor.
  - b. Emergency Fire/Flood Plan – Present by Kori Taylor.
  - c. Night Sky Ordinance – Presented by Steve Robbins.
  - d. Site Development Review Plan – 3526 Highway 47 – Presented by Kori Taylor.
  - e. Regulated Business License, 3526 Highway 47- Presented by Kori Taylor.
  - f. Town of Peralta property at Molina and Highway 47, irrigation culvert upgrade – Presented by Kori Taylor.
- 9. ACTION ITEMS:**
  - a. Consideration of and Possible Approval of Universal Waste System Contract Renewal.
  - b. Consideration of and Possible Approval of Site Development Review Plan – 3526 Highway 47.
  - c. Consideration of and Possible Approval of Regulated Business License – 3526 Highway 47.
  - d. Consideration of and Possible Approval of upgrade irrigation culvert.
  - e. Consideration of and Possible Approval of Burn Ban in the Town of Peralta.
- 10. NEXT COUNCIL MEETING WILL BE HELD on Tuesday, May 23 2022 at 6:00PM at the Peralta Town Hall, 90-A Molina Road, Peralta, NM 87042.**
- 11. ADJOURNMENT:** Agenda subject to change. Council may enter into Executive Session pursuant to NMSA 1978, Sections 10-15-1, Subsection H-1 through H-10. TO REQUEST AN ACCOMMODATION FOR INDIVIDUALS WITH DISABILITIES; OR INFORMATION ABOUT PHYSICAL ACCESSIBILITY, CALL (505)869-2050.