



## **TOWN OF PERALTA**

90-A Molina Road  
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Peralta, NM 87042  
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**Bryan R. Olguin**, Mayor  
Councilors  
**Michael Leon Otero**, Pro-Tem  
**Claudio Moya**  
**Joseph Romero**  
**Randy Smith**

### **AGENDA**

**THE GOVERNING BODY OF THE TOWN OF PERALTA WILL HOLD A REGULAR MEETING ON TUESDAY, JULY 26, 2022 AT 6:00PM IN THE PERALTA TOWN HALL, 90-A MOLINA ROAD, PERALTA, NM.**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. CONSIDERATION AND POSSIBLE ACTION TO APPROVE AGENDA FOR JULY 26, 2022.**
- 4. CONSIDERATION AND POSSIBLE ACTION TO APPROVE MINUTES FOR JUNE 28, 2022.**
- 5. DEPARTMENT REPORTS:**
  - a. Police Department
  - b. Fire Department
  - c. Court Report
  - d. Clerks Report
  - e. Finance Report
- 6. GOVERNING BODY REPORTS:**

Councilor Smith  
Councilor Moya  
Councilor Otero  
Councilor Romero  
Mayor Olguin
- 7. MUNICIPAL COURTS - Community Service: Riley Chavez, Michael Lazaro Ibanez, Louis Montoya, and Leilany Lozoya**
- 8. PUBLIC COMMENTS: Non-Agenda Items (3 Minutes Only)**
- 9. DISCUSSION ITEMS:**
  - a. Infrastructure Capital Improvement Plan (ICIP) – Presented by Kori Taylor.
  - b. Final Budget FY 2022-2023 – Presented by Steve Robbins.
- 10. Executive Session Pursuant to 10-15-1H (2) & (7) NMSA, 1978 Regarding Peralta Fire Chief Position.**
- 11. ACTION ITEMS:**
  - a. Consideration of and Possible approval of Resolution 2022-013 Capital Outlay FY 2024-2028.
  - b. Consideration of and Possible approval of Resolution 2022-014 2022 Final (4<sup>th</sup>) Quarter Financial Report Year Ending June 30, 2022
  - c. Consideration of and Possible approval of Resolution 2022-015 to Adopt the 2022-23 Fiscal Year Revenue and Expenditure Budget for the Town of Peralta.
  - d. Consideration of Possible approval of newly appointed Fire Chief.
- 13. NEXT COUNCIL MEETING WILL BE HELD** on Tuesday, August 23, 2022 at 6:00PM at the Peralta Town Hall, 90-A Molina Road, Peralta, NM 87042.
- 14. ADJOURNMENT:** Agenda subject to change. Council may enter into Executive Session pursuant to NMSA 1978, Sections 10-15-1, Subsection H-1 through H-10. TO REQUEST AN ACCOMMODATION FOR INDIVIDUALS WITH DISABILITIES; OR INFORMATION ABOUT PHYSICAL ACCESSIBILITY, CALL (505)869-2050.