



TOWN OF PERALTA

90-A Molina Road
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Peralta, NM 87042
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Bryan R. Olguin, Mayor

Councilors

Michael Leon Otero, Pro-Tem

Claudio Moya

Joseph Romero

Randy Smith

AGENDA

THE GOVERNING BODY OF THE TOWN OF PERALTA WILL HOLD A REGULAR MEETING ON TUESDAY, MARCH 22, 2022 AT 6:00PM IN THE PERALTA TOWN HALL, 90-A MOLINA ROAD, PERALTA, NM.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. CONSIDERATION AND POSSIBLE ACTION TO APPROVE AGENDA FOR MARCH 22, 2022

4. CONSIDERATION AND POSSIBLE ACTION TO APPROVE MINUTES FOR FEBRUARY 22, 2022.

5. DEPARTMENT REPORTS:

- a. Police Department
- b. Fire Department
- c. Court Report
- d. Clerks Report
- e. Finance Report

6. GOVERNING BODY REPORTS:

- Councilor Smith
- Councilor Moya
- Councilor Otero
- Councilor Romero
- Mayor Olguin

7. PUBLIC COMMENTS: Non-Agenda Items (3 Minutes Only)

8. DISCUSSION ITEMS:

- a. Fiscal Year 2020/2021 Audit – Presented by Chris Garner CPA with Pattillo, Brown and Hill.
- b. Universal Waste System – Contract Renewal, presented by Kori Taylor.
- c. Request for bid prepared and presented by Buffalo Designs, Marc Gonzales – Construction for Peralta Community Park.
- d. Request for bid prepared by Molzen Corbin Clayton TenEyck – Grinder Pump Installation On-Call. Presented by Kori Taylor.
- e. Adopting Valencia County Hazard Mitigation Plan. Presented by Steve Robbins.

9. ACTION ITEMS:

- a. Consideration of and Possible Approval of EPX Construction Partners as Peralta Community Park Contractors.
- b. Consideration of and Possible Approval of Elite, Anchor Built and TLC as Grinder Pump Installation On-Call Contractors.
- c. Consideration of and Possible Approval of Resolution 2022-007 Audit Report as prepared by Pattillo, Brown and Hill.
- d. Consideration of and Possible Approval of Resolution 2022-008 Valencia County Hazard Mitigation Plan.

10. NEXT COUNCIL MEETING WILL BE HELD on Tuesday, April 26, 2022 at 6:00PM at the Peralta Town Hall, 90-A Molina Road, Peralta, NM 87042.

11. ADJOURNMENT: Agenda subject to change. Council may enter into Executive Session pursuant to NMSA 1978, Sections 10-15-1, Subsection H-1 through H-10. TO REQUEST AN ACCOMMODATION FOR INDIVIDUALS WITH DISABILITIES; OR INFORMATION ABOUT PHYSICAL ACCESSIBILITY, CALL (505)869-2050.